

Professional scientific sessions for art, architecture and urban planning Thursday evenings

Held in: Conference hall of Herampey Consulting Engineers

Date: 15.10.2015

Title: Iranian presence in France from the first century AD

Speakers and panel members: Mr. A. Kamyabi Mask and Mr. A. Taheri

After many journeys Mr. A. Kamyabi Mask realized that the first researchers to succeed to decode the Iranian ancient writings were the French scientists, followed by German, British and American scientists. Mr. Kamyabi Mask told the story about the Iranian nobles that were famous in France. He talked about some of the Iranian races who moved from the costs of the Caspian sea toward the actual Germany and then to the southern part of France, near Spain. In France there are the cities of Alan ville and Sarmast, where the local people know that they are originally from Iran and there are many similarities between those people and people living in the northern sides of Iran.

Continuing his speech Mr. Kamyabi Mask told about the two Iranian nobles that after the tradition went to Europe during the kingdom of Diocleziano emperor. He wanted to see these two Iranian nobles by his side but they refused to become Christians and were punished by the emperor by death. After their death they were remembered as heroes and remembered by the French every year during a special ceremony, that has many characteristics that are like the oriental and Iranian ceremonies.

The second speaker was Mr. A. Taheri who began his speech talking about the western world that in the 18th and 19th centuries believed to be the most powerful civilization in the modern world, ignoring the rest of the realities that had a history and civilization experience. Mr. Taheri talked about the routs of the European traditions that in his opinion were inspired by oriental and Iranian culture and believes. During the Roman empire era most of the religious and spiritual traditions of the Roman empire were inspired by the Iranian believes and the Roman church tried to adapt these traditions as their own believes. Mr. Taheri expressed the idea that in the conditions that the basis of the cultural and spiritual principles were not strong enough the governors of the different sectors tried to impose their believes in order to submit the citizens to their control.